

### Section Officers

**Dan E. Brammell, P.E., M.ASCE**  
**President (South Branch)**  
Arora and Associates, P.C.  
[dbrammell@arorapc.com](mailto:dbrammell@arorapc.com)  
(856) 845-0529, Ext. 106

**Andres Roda, P.E., M.ASCE**  
**Vice President (Central Branch)**  
French & Parrello Associates, P.A.  
[Andres.Roda@FPAengineers.com](mailto:Andres.Roda@FPAengineers.com)  
(732) 312-9895

**Brian Mausert, P.E., M.ASCE**  
**Treasurer (Central Branch)**  
Greenman-Pedersen, Inc.  
[bmausert@gpinet.com](mailto:bmausert@gpinet.com)  
(908) 236-9001

**Arjuna P. Ranasinghe, Ph. D., P.E., P.P., S.E., M.ASCE**  
**Secretary (North Branch)**  
Michael Baker Jr., Inc.  
[aranasinghe@mbakercorp.com](mailto:aranasinghe@mbakercorp.com)  
(973) 776-8621

**Upendra L. Karna, D. En., P.E., M.ASCE**  
**Director (South Branch)**  
Arora and Associates P.C.  
[ukarna@arorapc.com](mailto:ukarna@arorapc.com)  
(609) 844-1111 Ext. 1180

**A. William Rutherford, P.E., M.ASCE**  
**Director (North Branch)**  
HNTB Corporation  
[brutherford@HNTB.com](mailto:brutherford@HNTB.com)  
(908) 803-1928

**Peter Singhofen, P.E., M.ASCE**  
**Director (Central Branch)**  
Michael Baker, Jr., Inc.  
[psinghofen@mbakercorp.com](mailto:psinghofen@mbakercorp.com)  
(609) 734-7900

**Gita Sheth, P.E., M.ASCE**  
**Director (North Branch)**  
Booz Allen & Hamilton, Inc.  
[Sheth\\_gita@bah.com](mailto:Sheth_gita@bah.com)  
(973) 456-5056

**Kenneth A. Clausen, P.E., M.ASCE**  
**Director (North Branch)**  
K.S. Engineers, P.C.  
[kclausen@kseng.com](mailto:kclausen@kseng.com)  
(973) 623-2999

### President's Message

*By Dan E. Brammell*

Greetings and Happy Holidays to all members of the NJ Section of ASCE. This is the first newsletter of the 2006-2007 year and the Board thanks you for your continued support and dedication to ASCE.

There have been several activities this past fall and others scheduled for the remainder of the year. A major change that has been ongoing and is now implemented is the first Board of Governors for Region 1. This is a change in the governance of ASCE nationally that reduces the number of Board members and will help streamline our decision making process, regionally and nationally. Contact Robin Kemper (Society Director) at [Robin.Kemper@FPAengineers.com](mailto:Robin.Kemper@FPAengineers.com), Andrew Herrmann (Governor 1) at [aherrmann@hardesty-hanover.com](mailto:aherrmann@hardesty-hanover.com), or Len Cilli (Governor 2 and Treasurer) at [lengeotek@aol.com](mailto:lengeotek@aol.com) for additional information regarding the new governance. The first kick-off meeting for the Region 1 Assembly was held September 16 and the first Region 1 Board of Governors' meeting was held September 17 at Lake George. For more information on Region 1, see Len Cilli's article in this newsletter.

A monumental task the Section is undertaking this year is to publish a NJ State Infrastructure Report Card for presentation sometime in September 2007. Andrés Roda, Vice-President of our Section is serving as Chair of the committee. This project will be coordinated in conjunction with the New Jersey Alliance for Action (NJFAA) and we will be looking for their help in putting this report card together. Andres needs volunteers to serve on the committee and he can be contacted at [Andres.Roda@FPAAssociates.com](mailto:Andres.Roda@FPAAssociates.com). Study areas of the infrastructure could include Aviation, Bridges, Dams, Drinking Water, Navigable Waterways, Rails, Roads, Transit, and Wastewater. This project will require a lot of work and can use the support of our membership to publish the report by next year.

The 2007 Northeast Regional Younger Member Council (NERVMC) will be held in Princeton January 26 and 27, 2007 and is being organized by the Central Jersey Branch. The event will be held at the Hyatt Regency Princeton. They need Younger Member volunteers to help with the event and financial support from corporations throughout the area as well as the North and South Branches. This year the Central Jersey Branch will be presenting the first annual NERVMC awards in six different categories - go to the Central Jersey Branch website at <http://branches.asce.org/centraljersey/cjb-nervmcawards.htm> for additional information.

The John A. Roebling Symposium and Tours was held October 27-29. Thanks to Ted Green, P.E., M.ASCE of the NJ Section and Robert Olmstead, P.E., F.ASCE of the Metropolitan Section for all of their work in organizing this event over the past 2 years. Also thanks to ASCE History and Heritage Committee for helping organizing the event.

Engineer's Week is February 18-24, 2007 this coming year. Mark your calendars as ASCE has helped support activities at the Liberty Science Center each year by volunteering our time to help with activities. Contact Chris Coke at [chris.coke@railroadconstruction.com](mailto:chris.coke@railroadconstruction.com) if you can help with this event or your company can provide financial support.

On another note, we would like to get more members involved with Branch and Section activities. Just to give the membership an idea, there are over 4,000 members in the NJ Section, but we only get 150 to 200 people (members and guests) to attend our Annual Awards Dinner every spring. There are similar issues at the Branch levels as well. So mark your calendars for this year's Awards Dinner - May 4, 2007. This year the Central Jersey Branch will be organizing the awards dinner with the usual assistance from Section.

The Board of Direction is always open to suggestion from the members, so do not hesitate to contact us with your ideas or suggestions - this is your organization also. In addition, take advantage of the resources at National - they provide more services than anyone can probably ever take advantage of.

*Warmest Regards,  
Dan Brammell*



# DISTRICT 1 REGIONAL NEWS October 2006

By Leonard Cilli, A.M. ASCE  
Governor 2 & Treasurer

## Background

As most of you are aware, ASCE National has restructured its governing body over the past several years. This was done in an attempt to bring the Sections closer to the National decision-making level. The National Board of Direction was downsized to make for more efficient decision-making. The old "Districts" and "Zones" have been replaced with Regions. Below is a figure showing our new structured government for ASCE. The old structure had more levels of leadership and individual branches and sections had a difficult time "being heard" at the national level. The new structure helps to allow for more direct contact with National leadership. Many meetings and teleconferences were held at over the past two years during the formation of our Region. A detailed description of Region 1 can be seen at our website: [www.region1.asce.org](http://www.region1.asce.org). The leadership of the Region is as follows:

- Society Director:** Robin Kemper (NJ Section, Society Director)
- Governor 1:** Andy Herrmann (NY Section, District 1 Director)
- Governor 2:** Leonard Cilli (NJ Section)
- Governor 3:** Paul Moyer (BSCE Section, District 2 Director)
- Governor 4:** Tony Puntin (NH Section)
- Governor 5:** George Cotroneo (Buffalo Section)
- Governor 6:** Mark Rusnica (Mohawk-Hudson Section)
- Governor 7:** Billy Cunningham (CSCE Section)
- Vice President for Zone 1 (Includes Regions 1 and 2):**  
Anni Autio

## Region 1 Assembly

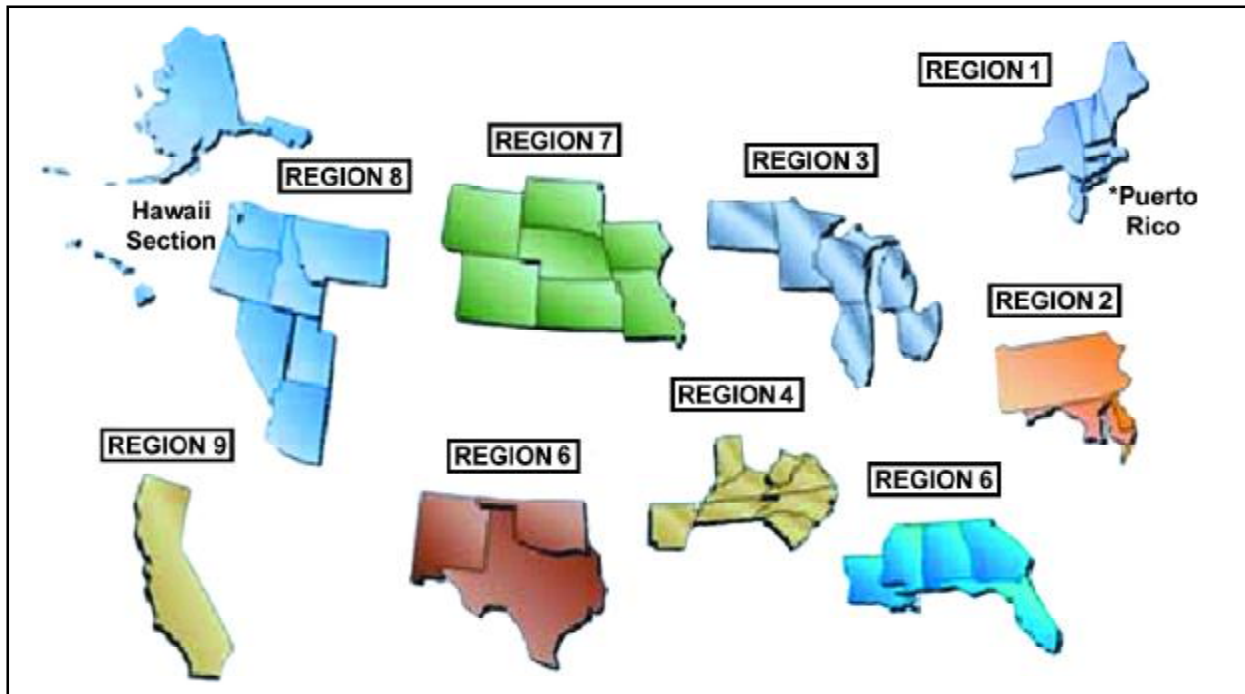
The first Region 1 Assembly was conducted on September 15, 2006 in Lake George, NY. The event was attended by representatives from almost all of the Sections and Branches in Region 1. The official meeting minutes will be distributed to all Section and Branch leaders shortly. Here are some highlights:

**Strategic Issues** - A good deal of time was dedicated review and ranking of a list of Professional and Association Issues from ASCE National. The intent of the discussion was to rank each issue as low, medium, or high priority. This basic exercise is occurring throughout country. The top issues will then be the focus of National. This list has been distributed to the Presidents of each Section for their input.

**PAC** - Brian Pallasch from the Government Relations group in DC spoke at length regarding the current task force created to explore the possibility creating a 501(c)(6) division of ASCE. This will allow for increased lobbying limits and also allow for the creation of a Political Action Committee (PAC).

The next Assembly is scheduled for March. Specific details will follow shortly. Please feel free to contact me or any other member of the Region 1 Board of Governors if you have any questions.

Regards,  
Leonard Cilli



## 2006-2007 CALENDAR OF EVENTS FOR NEW JERSEY BRANCHES

### NORTH BRANCH

**Tuesday, November 28, 2006**

**Topic: Structures Technical Group**

**Presents:**

"New Directions, Same Directions, and

Wrong Directions For Structures at NJDOT"

**Speaker:** Richard Dunne, Chief Bridge

Engineer, NJDOT

**Location:** Newark Club, One Newark Plaza

Social Hour at 5:30, Dinner and Program to

follow.

**Tuesday, December 5, 2006**

**Younger Member Group and Stevens**

**Student Chapter**

Bowling Social at 9:15 p.m.

**Location:** Stevens Bowling Alley, Howe

Center Basement, Hoboken, NJ

**Tuesday, January 9, 2007**

**Joint ASCE/ASHE NCNJ Section**

**Speaker:** George Alexandridis, Chief

Engineer, Delaware River Joint Toll Bridge

Commission

**Location:** Snuffly's in Scotch Plains

**Thursday, January 25, 2007 -**

**Environmental and Water Resources**

**Technical Groups Present:**

"New Stream Encroachment Regulations"

**Speaker:** Vincent Mazzei of NJDEP

**Location:** Newark Club, One Newark Plaza

**February 2007**

**Geotechnical Group February Dinner**

**Meeting**

**Location:**Newark Club

**March 2007**

**Construction TG March Dinner Meeting**

**Location:** Newark Club

**April 2007**

**TTG and STG Seminars** TBD

**May 17, 2007**

**Branch Awards Dinner**

**Location:** Newark Club

### CENTRAL BRANCH

**Tuesday, November 21, 2006, 6:30 PM**

**Topic:** NJ Shore Beach Erosion

**Speaker:** Jeff Gebert of USACOE

**Location:** Charlie Brown's Steakhouse at the

Palmer Inn, Princeton, NJ

**Contact:** Brian Mausert, 908-236-9001

**Tuesday, January 16, 2007**

**Topic:** Joint Meeting with RVSPE-ARC,

Tunnel Between NY & NJ

**Speaker:** TBA

**Location:** Chimney Rock Inn, Bridgewater

**Contact:** Jean Hansen

**Tuesday, February 20, 2007**

**Topic:** TBA

**Speaker:** TBA

**Location:** Haynes Avenue, Princeton

**Tuesday, March 20, 2007**

**Topic:** Geophysics (Ground Penetrating

Radar)

**Speaker:** Brinkerhoff Engineering

**Location:** Victorian Manor, Edison

**Contact:** John Truhan

**Tuesday, April 17, 2007,**

**Location:**Victorian Manor, Edison

**Contact:** Pat Malleus

**Tuesday, May 15, 2007**

Awards Dinner

**Location:** Crown Plaza, Jamesburg

**Contact:** Andres Roda

### SOUTH BRANCH

**Wednesday, December 6, 2006, 5 PM**

**December Dinner Meeting**

5:00 PM - Board Meeting

6:00 PM - Cocktails

7:00 PM - Dinner & Presentation

**Topic:** TBA

**Place:** Carlucci's Pirates Inn

**Menu:** Buffet

**RSVP:** Jennifer Holland @ C.E.S. (for S.J.

Branch), (Meeting Coordinator is Andrew

Feranda)

**Thursday, January 25, 2007, 4:30 PM**

**January Dinner Meeting**

4:30 PM - Board Meeting

5:30 PM - Cocktails

6:30 PM - Dinner & Presentation

**Topic:** Redevelopment Projects in Camden,

NJ

**Speaker:** Joe Myers, Project Manager,

Coopers Ferry Development

**Place:** Wyndham Hotel, Route 73, Mount

Laurel, NJ

**Menu:** Prime Rib, Chicken Parm, or Crab

Cakes

**RSVP:** Jennifer Holland @ C.E.S.

(Meeting Coordinator is Chet Tutill)

**Thursday, February 8, 2007, 4:30 PM**

**February Dinner Meeting**

(Joint meeting with ASCE Philly Section)

**Date:** Thursday, February 8, 2007

4:30 PM - Board Meeting

5:30 PM - Cocktails

6:30 PM - Dinner & Presentation

**Topic:** TBD

**Speaker:** Kathy Aufschneider

**Place:** Wyndham Hotel, Route 73, Mount

Laurel, NJ

**Menu:** TBD

**RSVP:** Jennifer Holland @ C.E.S. (for S.J.

Branch), (Meeting Coordinator is Brian

Lipko)

**Thursday, March 22, 2007, 4:30 PM**

**March Dinner Meeting**

4:30 PM - Board Meeting

5:30 PM - Cocktails

6:30 PM - Dinner & Presentation

**Topic:** TBD

**Speaker:** TBD

**Place:** TBD

**Menu:** TBD

**RSVP:** Jennifer Holland @ C.E.S.

**Thursday, April 19, 2007, 4:30 PM**

**April Dinner Meeting**

4:30 PM - Board Meeting

5:30 PM - Cocktails

6:30 PM - Dinner & Presentation

**Topic:** TBD

**Speaker:** TBD

**Place:** TBD

**Menu:** TBD

**RSVP:** Jennifer Holland @ C.E.S.

**Friday, May 4, 2007**

**Section Dinner Dance**

4:30 PM - Board Meeting

5:30 PM - Cocktails

6:30 PM - Dinner & Presentation

**Place:** TBD

**Menu:** Beef, Chicken, or Fish

**RSVP:** TBD

**Friday, May 11, 2007, 11:45 AM**

**May Awards Luncheon**

11:45 AM - Reception

12:30 PM - Luncheon

**Menu:** TBD

**Award Recipients:**

ASCE Distinguished Civil Engineer - TBD

ASCE Distinguished Citizen - TBD

ASCE George Stout Award - TBD

(Event Coordinator is Andrew Feranda)

### Did You Know?

Additional voluntary contribution  
from our members are allocated  
directly to the Section Scholarship.





**2006 NEW JERSEY SECTION  
AWARDS DINNER  
MAY 5<sup>TH</sup>, 2006  
WOODBRIIDGE HILTON**



*Bill Rutherford, Section  
President 2005-2006*



*Dan Brammell, Section  
President 2006-2007*



*Moustafa Gouda,  
Award Committee  
Chair*



*Arnold Taranto,  
Scholarship  
Presenter*



*Upendra Karna,  
SJ Branch  
President and  
Section Awards  
Dinner  
Committee Chair*



*Scholarship Award Winners: (alphabetical order) Britain A. Materek, NJIT; Keith A. Sawicz, RPI; Jacquelyn Tookmanian; Manhattan College with Arnold Taranto*



*Service to the People Award, Phillip K. Beachem pictured with Moustafa Gouda, Award Committee Chair and Robin Kemper; P.E. FASCE, Region 1, District 1 Society Director (2006-2007)*



*Young Engineer of the Year Award, Ashtok J Nayee pictured with his son, Moustafa Gouda and Robin Kemper.*



Government Engineer of the Year, **Robert J. Fisher, P.E.** pictured with Moustafa Gouda and Robin Kemper.



Pictured above: Moustafa Gouda (presenting) and Ty Dickerson, Senior Program Manager at NJ Transit accepting 'Project of the Year Award for New Jersey Transit Bergenline Station and Weehawken Tunnel'



Manager of the Year, **James K. Johnston, P.E.** pictured with Moustafa Gouda and Robin Kemper.



Civil Engineer of the Year, **John E. Walsh, P.E., P.P., C.M.E.** pictured with Moustafa Gouda and Robin Kemper.



Educator of the Year, **Kauser Jahna, Ph.D., P.E.** pictured with Moustafa Gouda and Robin Kemper.

**AWARD DINNER ATTENDEES**



Table 12: PMK Group



Table 2: North Jersey Branch



Washington Group Table



Table 13: Schoor DePalma



Table 1: South Jersey Branch



Table 11

## THE NEW JERSEY SECTION ASCE ANNUAL CIVIL ENGINEERING AWARDS

The New Jersey Section takes great pleasure in announcing the Annual Civil Engineering Awards. These awards are to recognize local members for their contributions to the Civil Engineering field. If you wish to nominate someone, please read the rules and criteria and then complete a nomination form on opposite page of this section newsletter.

The New Jersey Section will accept nominations for the following seven award categories. Any nominations should be submitted to the Chairman of the Awards Committee no later than February 15 of each calendar year of the award. These awards are to recognize local ASCE members and non-members for their contributions to the civil engineering profession. 1. New Jersey Civil Engineer of the Year, 2. New Jersey Young Engineer of the Year, 3. New Jersey Section Government Engineer of the Year, 4. Educator of the Year, 5. New Jersey Service to the People, 6. New Jersey Section Excellence in Management, and 7. New Jersey Project of the Year Award.

A Nominations Form can also be obtained at our web site at <http://sections.asce.org/newjersey/awards.html>

### New Jersey Civil Engineer of the Year

The Section's highest award is presented to an individual who is judged to have contributed substantially to the civil engineering profession.

**Criteria:**

- 1) ASCE Membership grade must be either Member, Fellow, Honorary or Life;
- 2) Member in good standing with the New Jersey Section

### New Jersey Young Civil Engineer of the Year

This award is presented to a young civil engineer who is judged to have contributed to the civil engineering profession.

**Criteria:**

- 1) ASCE Membership grade must be Member or Associate;
- 2) Member in good standing with the New Jersey Section;
- 3) Must be 35 years of age or younger on February 1 of the year of award.

### New Jersey Service to the People

Presented to an elected or appointed government official who has contributed substantially to the civil engineering profession by their public service.

**Criteria:**

- 1) Holds office in a jurisdiction which represents a geographical area including an area which corresponds to the boundaries of the NJ Section.

### New Jersey Educator of the Year

This award is presented to an outstanding educator who has contributed substantially to the field of civil engineering education.

**Criteria:**

- 1) Must be affiliated with an educational institution located in the State of New Jersey.

### New Jersey Section Excellence in Management

Presented to honor a business leader in the civil engineering field.

**Criteria:**

- 1) Must be affiliated with a New Jersey corporation that designs, manages, or constructs civil engineering projects.

### New Jersey Government Engineer of the Year

This award is presented to an outstanding civil engineer in Government Service who has contributed substantially to the profession.

**Criteria:**

- 1) Member of ASCE NJ Section employed by local, state, or federal government.

### New Jersey Outstanding Civil Engineering Project of the Year

**Criteria:**

- 1) An interesting project in New Jersey completed by **February 15<sup>th</sup>, 2007**. Award is presented to Project Owner

### RULES:

1. Nominations must be received prior to 3 p.m., February 15 of the award year.
2. Individuals may be nominated for awards by a member in any grade of membership.
3. Individuals may be nominated for more than one award.
4. Award recipients must be approved by the Board of Directors.
5. The Selection Committee will be required to nominate an alternate for Board consideration for each award.
6. The Selection Committee will also recommend to the Board of Directors whether the recipient should be nominated for applicable national or regional awards by the Section.
7. Recipient must agree to accept award in person. **(The Awards Dinner will be held Friday evening, May 4, 2007)**



## THE NEW JERSEY SECTION ASCE ANNUAL CIVIL ENGINEERING AWARDS

The New Jersey Section takes great pleasure in announcing the Annual Civil Engineering Awards. These awards are to recognize local members for their contributions to the Civil Engineering field. If you wish to nominate someone, please read the rules and criteria and then complete a nomination form on opposite page of this section newsletter.

The New Jersey Section will accept nominations for the following seven award categories. Any nominations should be submitted to the Chairman of the Awards Committee no later than February 15 of each calendar year of the award. These awards are to recognize local ASCE members and non-members for their contributions to the civil engineering profession. 1. New Jersey Civil Engineer of the Year, 2. New Jersey Young Engineer of the Year, 3. New Jersey Section Government Engineer of the Year, 4. Educator of the Year, 5. New Jersey Service to the People, 6. New Jersey Section Excellence in Management, and 7. New Jersey Project of the Year Award.

A Nominations Form can also be obtained at our web site at <http://sections.asce.org/newjersey/awards.html>

### New Jersey Civil Engineer of the Year

The Section's highest award is presented to an individual who is judged to have contributed substantially to the civil engineering profession.

**Criteria:**

- 1) ASCE Membership grade must be either Member, Fellow, Honorary or Life;
- 2) Member in good standing with the New Jersey Section

### New Jersey Young Civil Engineer of the Year

This award is presented to a young civil engineer who is judged to have contributed to the civil engineering profession.

**Criteria:**

- 1) ASCE Membership grade must be Member or Associate;
- 2) Member in good standing with the New Jersey Section;
- 3) Must be 35 years of age or younger on February 1 of the year of award.

### New Jersey Service to the People

Presented to an elected or appointed government official who has contributed substantially to the civil engineering profession by their public service.

**Criteria:**

- 1) Holds office in a jurisdiction which represents a geographical area including an area which corresponds to the boundaries of the NJ Section.

### New Jersey Educator of the Year

This award is presented to an outstanding educator who has contributed substantially to the field of civil engineering education.

**Criteria:**

- 1) Must be affiliated with an educational institution located in the State of New Jersey.

### New Jersey Section Excellence in Management

Presented to honor a business leader in the civil engineering field.

**Criteria:**

- 1) Must be affiliated with a New Jersey corporation that designs, manages, or constructs civil engineering projects.

### New Jersey Government Engineer of the Year

This award is presented to an outstanding civil engineer in Government Service who has contributed substantially to the profession.

**Criteria:**

- 1) Member of ASCE NJ Section employed by local, state, or federal government.

### New Jersey Outstanding Civil Engineering Project of the Year

**Criteria:**

- 1) An interesting project in New Jersey completed by **February 15<sup>th</sup>, 2007**. Award is presented to Project Owner

### RULES:

1. Nominations must be received prior to 3 p.m., February 15 of the award year.
2. Individuals may be nominated for awards by a member in any grade of membership.
3. Individuals may be nominated for more than one award.
4. Award recipients must be approved by the Board of Directors.
5. The Selection Committee will be required to nominate an alternate for Board consideration for each award.
6. The Selection Committee will also recommend to the Board of Directors whether the recipient should be nominated for applicable national or regional awards by the Section.
7. Recipient must agree to accept award in person. **(The Awards Dinner will be held Friday evening, May 4, 2007)**

**ASCE-NEW JERSEY SECTION  
CIVIL ENGINEERING AWARDS NOMINATION FORM**

NAME OF CANDIDATE: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

JOB TITLE: \_\_\_\_\_ WORK LOCATION: \_\_\_\_\_

**MEMBERSHIP:**

ASCE    YES    NO            NJ SECTION    YES    NO    AGE (IF APPLICABLE): \_\_\_\_\_

**AWARD(S) NOMINATED TO: (CHECK ONE OR MORE IF APPLICABLE)**

- CIVIL ENGINEER OF THE YEAR     YOUNG CIVIL ENGINEER OF THE YEAR     NEW JERSEY SERVICE TO THE PEOPLE
- EDUCATOR OF THE YEAR     NEW JERSEY SECTION EXCELLENCE IN MANAGEMENT
- GOVERNMENT ENGINEER OF THE YEAR     OUTSTANDING CIVIL ENGINEERING PROJECT OF THE YEAR

ACADEMIC DEGREES: \_\_\_\_\_

OTHER PROFESSIONAL SOCIETIES: \_\_\_\_\_

CIVIC AND CHARITABLE ACTIVITIES: \_\_\_\_\_

CONTINUING EDUCATION: \_\_\_\_\_

OTHER AWARDS AND HONORS: \_\_\_\_\_

ACHIEVEMENTS: *IN 200 WORDS OR LESS, SUPPORT THE CANDIDATE'S NOMINATION. (PLEASE ATTACH)*

NOMINATED BY (NAME) \_\_\_\_\_ MEMBER I.D. (SEE NEWSLETTER LABEL): \_\_\_\_\_

ADDRESS: \_\_\_\_\_ TELEPHONE NUMBER: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

**\*MAIL AWARD NOMINATIONS TO THE PRESIDENT, NEW JERSEY SECTION, DAN BRAMMELL**

# 2007 NEW JERSEY SECTION AWARDS DINNER

## FRIDAY, MAY 4TH, 2007

### WOODBRIIDGE HILTON

5PM TO 11PM

COCKTAILS 6PM TO 7PM

DINNER 7PM TO 11PM

RESERVE THIS DATE!



*"Engineering is a great profession. There is the fascination of watching a figment of the imagination emerge through the aid of science to a plan on paper. Then it moves to realization in stone or metal or energy. Then it brings homes to men or women. Then it elevates the standard of living and adds to the comforts of life. This is the engineer's high privilege."*

*Herbert Hoover (1874 - 1964)*

**MARK YOUR CALENDARS!**

## **ENGINEERING EXPO 2007**

**Sunday, March 25, 2007 from 11AM to 4PM  
at Westchester Community College in Valhalla, NY**

Last year's EXPO featured 44 companies and industry organizations along with 25 colleges and universities from throughout the East Coast states. Over 400 parents, students, and teachers stopped by to learn about engineering and careers in engineering. The exhibits ranged from interactive models and product samples, to question and answer competitions, and demonstrations from professionals.

Parents and students had the opportunity to speak with college recruiters to learn about various programs of study and entrance requirements. Engineers from public and private practice were on hand to discuss how engineering can contribute to the community, improve the environment, and still be a rewarding and satisfying career choice. Teachers were able to network with the professionals and learn more about resources available to bring engineering into the classroom.

**This year's Engineering EXPO will be held on March 25, 2007 at Westchester Community College in Valhalla, NY.**

**Admission is free.** This event is open to all Middle and High School students and their families throughout New York and New Jersey. The exhibit hall will be open from 11am to 4pm. Please encourage your local school to attend. We are currently looking for companies to exhibit at the EXPO. We would like to include representatives from all fields of engineering and technology. This is a great way to introduce your company to your future workforce, as well as to support the future of the profession. If you or your organization would like more information, or to register as an exhibitor, please contact Teresa Peterson, 908.755.0040 or [tpeterson@gfnet.com](mailto:tpeterson@gfnet.com).

We need YOU to help make this a successful event!

JANUARY 2007

ASCE-NEW JERSEY SECTION

VOLUME XXII, ISSUE 1

ASCE-NJ Section  
c/o Andres Roda, P.E., M.ASCE  
French & Parrello Associates, P.A.  
1800 Route 34, Suite 101  
Wall, NJ 07719

PRSRT STD  
U.S. POSTAGE  
PAID  
New Brunswick, NJ  
Permit No. 2018

**ASCE** American Society  
of Civil Engineers®